

Divine Resources for Healing

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All Scripture quotations, unless otherwise noted, are from the King James Version. Italics for emphasis are ours.

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INTRODUCTION

“My son, attend to my words; incline thine ear unto my sayings.

“Let them not depart from thine eyes; keep them in the midst of thine heart.

“For they are life unto those that find them, and health to all their flesh” (Proverbs 4:20-22).

God loves to heal people. In Proverbs 4, He declared that *His* words are life and health to those who discover them; and in Psalm 103:3, the same One who has forgiven all of our sins also heals our diseases.

How vital it is that we believe this great truth. Instead of remaining in sickness and defeat, unable to comprehend the breadth and height of God’s power to make us whole, we can be released into the care of the One who knows what we need before we ask (Matthew 6:8).

Unfortunately, it is possible to stroll into a church service with little expectation of what God can do and then leave without receiving the

resources He so faithfully and lovingly provides.

This booklet reveals God's amazing resources to heal and restore everything about our lives. By receiving these great truths, we can better understand the divine resources available to make us well.

Chapter One

ESTABLISHING A CAPACITY

“I am thy servant; give me understanding, that I may know thy testimonies.

“It is time for thee, LORD, to work: for they have made void thy law.

“Therefore I love thy commandments above gold; yea, above fine gold.

“Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way” (Psalm 119:125-128).

Reverence toward God’s presence establishes our capacity to receive a message from the Word of God. Long before we reach the sanctuary, we need to prepare our hearts to receive. We learn to concentrate in absolute objectivity without paying attention to physical distractions. Then, as we focus on the Provider—with a hunger, a thirst, and an expectation from His Word—we will begin to recognize the provision.

In church services, my soul must be single-

eyed toward the presence of God. I love the whole Bible; therefore, I do not favor certain themes from the Word.

Selective hearers will implement a message because it fits their situation. Yet, the truth is that everything from the Word is for *me*. I want to be conformed to Christ's image; therefore, my need on a particular day should not govern how I hear. Instead, my desire to be conformed to His image can keep me listening with meekness toward God and with tremendous concentration and discipline.

The Word of God is quick and powerful, able to transform the mind. It is sharper than any two-edged sword. Psalm 18:44 commands us to obey as soon as we hear the Word. That enables us to live in prosperity of the soul (Job 36:11, 3 John 2).

The Problem of the Emotions

"I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings" (Jeremiah 17:10).

The feminine plural of *kiljah*, the Hebrew word for "reins," speaks of the two lines for human emotions: the "right" emotion, based on

a temporal value system, producing primarily negative reactions, and the “left” emotion, connected to God’s eternal value system.*

One reason many people are not healed is that the “right” emotion, which should be an appreciator of what God is doing, is controlling the soul. The “right” emotion involves the body’s muscles and nerves. Individual cells act as receptors to the millions of vibrations in the atmosphere for what become stimulus and response patterns. The “left” emotion, however, is controlled by information from the heart, which contains the premise for all motivations, and the basis for all operational behavior.** The heart is the supreme communication center for every thought and decision, controlling every operation of the soul. The mind, with its subconscious and conscience, receives truth, affecting the left emotion, which has an impact on the rest of the body through a sympathetic response.

This whole process happens in an instant. We receive the Word in the heart, and that affects the right emotion, then it goes on to the left emotion, and faith connects everything together. The Word, through the power of God, is mixed with faith and flows out to the cells in the nerve and muscle fibers of the body. Healing streams

affect the bloodstream, bringing messages of health into every system of the body. The adrenal glands, the thyroid—*everything* is affected.

Healing can happen very quickly because it is a divine process. God sent His Word to heal (Psalm 107:20).

**Read Coverings, by Pastor Carl H. Stevens, Grace Publications, 1997.*

***Read The Hearing Heart, by Pastor Carl H. Stevens, Grace Publications, 1996.*

Chapter Two

THE PROBLEM OF HUMAN ENERGY

“He sent his word, and healed them, and delivered them from their destructions” (Psalm 107:20).

A French doctor teaching in Vienna understood the problem of complex human emotions, and he developed a great premise for God’s life. Through his research, he recognized that the emotions are complex and that they are formed biologically, physiologically, and psychologically. Certain impressions and processes are engaged in the realm of our responses, reflections, and appreciations.

Twenty-three million people in America have been diagnosed with emotional disturbances. Neuroses and psychoses devastate people’s lives. Satan traps people when they start to live outside of truth and turn to earthly counsel concerning their situation. Good human energy,

which can come through natural support systems, sustains and preserves the right emotion.

Still, destructive mood swings come from fluctuating emotional energy levels. No person can keep up the same level of energy for very long. Atmosphere, weather, and circumstances all affect our emotional energy levels. What our bodies go through in transitions contributes to how we respond.

Think about it. When you encounter someone who is very angry, you can sense the negative energy coming from him. Sometimes you can still sense it in the atmosphere after the person has left the room. This energy can stay with you throughout the day and affect you even that night.

Negative, demonic energy is real—you are not imagining it. We must resist it; otherwise, a self-destructive element will enter our lives.

A study done at the University of Pittsburgh showed how two cancer patients responded to the same situation. Researchers measured levels of energy in their bodies. One patient was very negative—cursing and despising his condition. His level remained very low and he did eventually die. The other one could not even speak for a time. Yet, that person stayed positive and the

levels measured much higher. She lived.

It definitely helped that this woman was a Christian. The Word of God formed walls of doctrine in her soul, and the cancer could not defeat that protection from the Lord.

Drawn to the Hem of His Garment

In the Gospels, the woman with the issue of blood was drawn to the positive energy of Jesus Christ (Matthew 9:20). Because of her disease, she was not allowed to go out in public. The law caused her to be excommunicated from the synagogue, divorced from her husband, and ostracized from her community. But she heard about Jesus Christ and she took a risk, though she could have been severely punished for being found in the crowd on that day.

When she reached out by faith and touched the hem of Jesus' garment, He sensed that someone had touched Him with divine faith. He realized right away that "virtue" had gone from Him to her. She received divine energy from the Lord, and instantly she was healed.

Christ's virtue became for her the power of divine healing. She received a precise gift from a precise aspect of God's nature to meet her precise need, spontaneously and instantaneously.

This is the reason she was trembling as she came before Jesus. The healing was quick and powerful. It was not accomplished in human energy; it was supernatural.

Chapter Three

THE GRACE PROCEDURE BRINGS VICTORY

“Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

“Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time” (1 Peter 5:5-6).

In the Greek text, the word “resist” indicates that God makes war against those who are proud, those living in the natural life of their right emotion disconnected from their spiritual life through the left emotion. He has given a divine blueprint for life, one that is phenomenal in its provision. Yet, the proud refuse to live in this blueprint, so they keep living in self.

As a result, the proud man has no resources for healing.

For a Christian, to depend on emotional human energy is sin. We need to develop a spiritual relationship with God. When we purpose on this, then no matter how exhausted we become, we will not respond according to the flesh.

In my own life, I must purpose to make sure that my entire soul enters into rest through the left emotion, which is attached to eternal values. Every day, I study to be quiet so that I am not depending upon natural energy. Sometimes I will listen to music or just meditate and reflect on the holy things of the Lord. I simply want to enter into the reverence of God's presence.

By building myself up this way in the most holy faith, always praying in the Holy Spirit, I keep myself in the love of God (Jude 1:20-21). This is a grace procedure, and God immediately rewards it, because in Him we are divorced from dependence upon emotional energy.

Living in pride and human effort is just playing right into Satan's hands. Hell revels in seeing us struggle to find our own ways out of sickness and disease. The devil enjoys it even more when we give up and stop expecting God's Word to heal us.

God *did* send His Word to heal our diseases.

It is our most powerful resource in this life. We must receive it and cling to it in the power of the Holy Spirit. Then, we can watch Him defeat the powers of hell.

A Testimony to the Atmosphere

The following verses show just how God will heal us to make us an example to our enemies. The devil brings attacks against us, but when we respond to God's resources, we are healed, and God makes a show of Satan's defeat.

"There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

"All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

"Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

"Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon

thee will I give for a prey.

“For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after” (Jeremiah 30:13-17).

Soul Prosperity

Many approaches in medicine today seek to stir up energy in the right emotion and to develop that energy. Through certain initiations, some people can stir up a measure of health and power that goes through the bloodstream and into the bones.

These approaches are not necessarily wrong. They do help some people. But think how much more effective it is to be Spirit-filled, having the joy of the Lord as your strength. Think of how great it would be to have a cheerful countenance and then to have your bones rejoice!

The Word of God brings divine structure to our emotions and eliminates a multitude of negative initiations. Instead of going after the biological, physiological, and psychological crutches, we can allow our souls to prosper. This, in turn, brings us health.

It all starts with the Father imparting His

righteousness to us. We have received justification by faith, personal love, and logistical grace—all through the death of the Lord Jesus Christ, with no works on our part except to believe (John 6:29).

Now we can choose to live in our positional righteousness, having Christ surround us with His wall of fire: categorical doctrine through the Word and the Spirit. Satan's arrows cannot penetrate this wall, and we therefore can live our lives in grace, mercy, and truth: our divine resources for healing.

CONCLUSION

Every morning we can make the choice to receive divine resources for our lives. Imparted righteousness will fill up the chambers of our souls. We can then live in the viewpoint and power of God's energy.

A tremendous process of healing is available to us, expressed by the various Greek words used for "power" in Ephesians 1:19-21: God gives us His *dunamis*—that is, His inherent ability because of who He is. *Energeia* is the operation of God's power in its proper place. *Ischus* and *kratos* work together to manifest that ability toward us. Then, in faith, believing, we choose to operate through His power in our frame of reference. Thus, we experience divine deliverance based on *kuriotes*—Christ's dominion over all things.

Even when our sickness is for the glory of God, working in us a faith more precious than gold, we still need to live in divine resources

(Psalm 41:3). Instead of living in the fluctuating cycles of human energy, we can have His supernatural resources that will flow from our hearts to our minds and out through our emotions with divine power. God shall supply our every need in healing.