

Fulfilled Prophecies
from the Bible

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All Scripture quotations, unless otherwise noted, are from the King James Version. Italics for emphasis are ours.

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INTRODUCTION

The Bible is the written revelation of God and His plan for the human race. It reveals many things that pertain to life. For example, only the Bible tells us how God, in His great love for us, sacrificed His only Son for our sin so that we could be reconciled to Him (John 3:16). The Bible gives the plan of salvation by grace through faith alone in a personal God and what He has done for us (Ephesians 2:4-10). No wonder, it is the most published book in the world today, with over 2.5 billion copies published in over seven hundred languages.

The Bible is the absolute divine authority in every area in which man needs counsel. It presents scientific facts, which were later discovered by man, as well as a multitude of prophecies which were accurately fulfilled. The chances of one book containing so many proven prophecies are infinitesimal. Yet, the Bible has been proven accurate again and again and again.

We can go through its pages line upon line and find details forecast that were supported centuries later by scientific evidence.

Presented in this booklet are biblical claims and prophecies and the evidences of their fulfillment. It was the veracity of these very facts that caused me to throw aside my pride, get down on my knees, and pray, "Father, forgive me. Come into my heart and live." That day, at age twenty-three, I was saved God's way—by grace through faith in the Finished Work of Jesus Christ at the Cross of Calvary.

I have prepared this summary of biblical claims and researched the evidence for your consideration. I pray that these words would touch your heart as they touched mine. Let them bring you to a place where you can know the depths of God's love through the mastery of His plan revealed to men.

Chapter One

SURE WORDS OF PROPHECY

“Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

“Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure” (Isaiah 46:9-10).

“And now I have told you before it come to pass, that, when it is come to pass, ye might believe” (John 14:29).

“We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:

“Knowing this first, that no prophecy of the Scripture is of any private interpretation.

“For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy [Spirit]” (2 Peter

1:19-21).

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

“That the man of God may be perfect, thoroughly furnished unto all good works” (2 Timothy 3:16-17).

“...It is written, Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God” (Matthew 4:4).

Every word of God is pure (Proverbs 30:5). We must not add to nor take away from the Word of God deliberately (Revelation 22:19). No prophecy of Scripture is of private interpretation. It didn't come by the will of man, but by holy men who were moved by the Holy Spirit of God.

The Heavens and the Stars

“For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and God head; so that they are without excuse” (Romans 1:20).

Creation in itself is an amazing revelation of a Creator. Science continually discovers more and more of the complexity of creation and the scientific laws that govern it. It is impossible that

this creation just came out of nothing. The only possible answer is that a Creator authored life.

The Stars

God told Abram in Genesis 15:5 to “Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.” The book of Genesis was written around 1450 B.C. The Bible declared the stars to be numberless long before observatories and telescopes made men aware of this fact. In 129 B.C., Hipparchus, a Greek astronomer, counted and cataloged 850 stars. Two hundred years later, Ptolemy, another Greek scientist, counted 1,022. In A.D. 1725, John Flamsteed cataloged only 3,000 stars. Friedrich Argelander, a German astronomer, listed more than 324,000 stars by A.D. 1862. Today, we know that there are several billion stars in the Milky Way galaxy alone, and that the stars in all the galaxies combined are innumerable, just as the Bible said. Each of them, however, is known by God: “He telleth the number of the stars; he calleth them all by their names” (Psalm 147:4).

Oxygen

“By what way is the light parted, which scat-

tereth the east wind upon the earth?" (Job 38:24). This is the biblical description of how oxygen is created through the process of photosynthesis. Although we do not know the exact date the book of Job was written, several factors argue for a date before the time of Moses: the absence of Israelite history or law; Job's long life (42:16); Job's role as a priest for his family (1:5), which was prohibited by Mosaic law; and the measurement of Job's wealth in terms of livestock. The book of Job was therefore probably written between 2000 and 1800 B.C.

Joseph Priestley (a British chemist and minister, in 1772) along with Jan Ingenhousz (a Dutch physician, in 1779) and Jean Senebier (a French pastor, in 1796) finally caught up with what was written in the book of Job through the inspiration of the Holy Spirit. They discovered that the earth's oxygen is created by photosynthesis. In simple terms, during the process of photosynthesis in green plants, the energy in light is captured and used to convert water, carbon dioxide, and minerals into oxygen and energy-rich compounds. In other words, light is changed to oxygen, just as the Bible said almost 4,000 years ago.

Star Constellations

“Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?” (Job 38:31).

The Pleiades constellation, especially the seven visible stars, has always had a special place in mankind’s history and mythology. The Orion constellation is now being observed and studied by astronomers to unlock the secrets of star birth.

The question God asked Job reveals amazing astronomical insight regarding the complex laws of the universe. He asked whether Job could hold the star clusters together, or if he could alter the configuration of the Orion constellation. The answer is obviously no.

About the Earth

“It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in” (Isaiah 40:22).

The word ‘circle’ is from the Hebrew word *hûg*, which (according to the *Theological Word-book of the Old Testament, Volume 1*, page 266, number 615, by Harris, Archer, and Waltke)

means circle or circuit.

Sitting on top of a circle implies a globe. If it were the flat part of something like a coin, God would not sit on the circle but on the flat part or in the center of it. Therefore, this verse implies the sphericity of the earth.

It was God, not Pythagoras (6th century B.C.) nor Aristotle (born 384 B.C.), who first declared the earth to be round, not flat as many of the ancients believed. Columbus, who had a personal faith in Christ, studied early maps and sailed across the Atlantic to the New World in 1492, and with his four trips opened the way for future exploration. Although he died during his journey, Ferdinand Magellan led his ships on the first circumnavigation of the world from 1519-1521. These men merely verified what God had already proclaimed through Isaiah (740-680 B.C.).

Job 26:10 says more literally that the Creator has made a circle upon the face of the waters (also Proverbs 8:27). The Bible has the oldest written references to a round or spherical earth, years ahead of any Greek references.

“He stretcheth out the north over the empty place, and hangeth the earth upon nothing” (Job 26:7). Ancient stories, fables, and myths pictured the earth as resting upon the backs of elephants,

turtles, and serpents. But the Bible declared long ago that the earth was suspended in space. Eventually, the Greek scientists, and later modern science, caught up with the Bible in agreeing that the earth hung upon its orbit in space within the sun's gravitational field.

Meteorological Truths: Jet Streams

“The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits” (Ecclesiastes 1:6).

Ecclesiastes was written around 1000 B.C. This passage refers to the air currents in our atmosphere, called jet streams. Jet streams are long, narrow, high-speed air currents in the stratosphere or upper troposphere. First discovered by pilots in the Second World War, these jet streams have speeds of up to 310 miles per hour along thousands of miles at their centers. Jet streams encircle the earth in meandering paths, shifting position as well as speed with the seasons.

Today we know that by these jet streams, affected by the earth's rotation, the air is cooled in the north and then veers along the ground southward toward the equator where it is

heated and returns north through the upper atmosphere.

The Hydrological Cycle

“He causeth the vapors to ascend from the ends of the earth” (Psalm 135:7).

“He bindeth up the waters in his thick clouds; and the cloud is not rent under them (Job 26:8).

“For he maketh small the drops of water: they pour down rain according to the vapour thereof” (Job 36:27).

“If the clouds be full of rain, they empty themselves upon the earth” (Ecclesiastes 11:3a).

“He that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name” (Amos 9:6b).

These verses describe the hydrological cycle. This is the cycle of continuous circulation of water through the earth’s atmosphere. Evaporation, transpiration, condensation, precipitation, and runoff are some of the most important processes involved in this life-sustaining cycle.

Much later, Aristotle mentions a coherent theory of precipitation in the 4th century B.C. The idea is also mentioned in China in the Lü-shih Ch’un Ch’iu (the Spring and Autumn An-

nals of Mr. Lü) written in the 3rd century B.C.

Water evaporates from the earth's surface and rises to condense in the form of clouds. It is later precipitated as rain and snow. Meteorologists have merely validated what God explained many centuries ago.

The Flow of Rivers

“All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again” (Ecclesiastes 1:7).

This passage presents the fact that rivers, even though their water flows into the seas, are fed through continuous input. It all happens through the hydrological cycle of evaporation, condensation, and precipitation. (Also see Amos 9:6b). The seas do not overflow with the continued input of the river water because of the hydrological cycle which includes evaporation.

There were many ideas about how rivers were fed. Plato (428-348 B.C.) thought there was a vast subterranean reservoir. But Anaxagoras of Clazomemae (c. 500-428 B.C.), Democritus of Abdera (c. 460-357 B.C.), and Eratosthenes (c. 276-194 B.C.) presented theories that precipitation, like rain or snow, feeds the sources of rivers. The Book of Ecclesiastes, however, which revealed

the basic process, was written around 1000 B.C.

Paths of the Ocean

“The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas” (Psalm 8:8).

While reading his Bible, a United States naval officer, Matthew Maury (1806-1873), took particular notice of Psalm 8:8, which mentions the paths in the seas. This inspired him to set out to chart the winds and the currents of the Atlantic, and he was able to confirm that the seas indeed have paths. Matthew Maury became one of the founders of oceanography because he believed what was written in the Bible many centuries earlier. Psalm 8, which is attributed to David, was written around the 11th century B.C.

Great Scientists Who Believed in Christ Jesus

Many of the great scientists through the ages were believers in Jesus Christ: Johann Kepler, the founder of physical astronomy (1571-1630); Robert Boyle, the father of modern chemistry (1627-1691); Blaise Pascal, one of the great early mathematicians (1623-1662); Isaac Newton, inventor, scientist, and mathematician (1642-1727); Carolus Linnaeus, the father of biological taxon-

omy (1707-1778); Michael Faraday, one of the greatest physicists (1791-1867); Gregory Mendel, the father of genetics (1822-1884); Lord Kelvin (William Thompson), another great physicist (1824-1907); Joseph Clerk Maxwell, one of the fathers of electromagnetic field theory (1831-1879); Werner von Braun, the father of space science (1912-1977); and many others.

Medical Realities: The Blood

Hundreds of years before the birth of Christ, the book of Leviticus was written (around 1405 B.C.). Leviticus 17:11 declares “the life of the flesh is in the blood.”

Galen, a Greek physician (A.D. 129-216), and Aristotle did extensive studies on the role of the blood in the human body. Galen demonstrated that the blood was carried through the arteries. His was a great discovery; however, he wrongly deduced that the blood was formed in the liver and then carried by the veins to all parts of the body and would be used up as nutriment or transformed into flesh and other substances.

It was not until 1611 that William Harvey discovered that the human body actually circulates the blood through the heart (although the actual connection—the capillaries—between the

arteries and veins in the heart was not discovered for another century). Through the process of circulation, every part of the body is fed and kept alive. If an organ is not supplied with blood, it will die.

A German professor of physiology, Carl Ludwig (1816-1895), further developed the study of the cardiovascular system and the role of the blood. But God had already declared it more than 3,000 years before.

Black Plague

In Leviticus 13, God said those afflicted with leprosy should be quarantined to prevent its spread until they are pronounced clean by the priests.

Centuries later, the Black Plague spread uncontrolled over the continent of Europe, killing millions. Because the Jews survived the plague in disproportionate numbers, they were accused of poisoning the people. As a result, many Jews died during persecutions at this time.

In 1386, in Italy, in the town of Ferrara, the persecutions included plans to burn the Jewish people at the stake. Among them was the Chief Rabbi of Ferrara, a physician. Thinking there could be a medical clue to their survival rate that

would help the general population, a Christian colleague of the Rabbi requested permission to study the situation before the burning.

He discovered that the Jews did two unique things that might have helped their survival. First, they washed their hands before meals, said a prayer of blessing, and lifted their hands up symbolically. Unwisely, he dismissed this as a medical solution for the Plague.

Secondly, however, the physician noticed that when one became sick with the Plague, the Jews removed him to a building at the edge of the city where he stayed for forty days, if he would recover. They were practicing the policy from Leviticus chapters 13 and 14, which required those who were sick with the plague to be placed in isolation for a period of time. In Ferrara, the sick were removed to a 'house of distance' for a minimum of forty days. Forty in Italian is 'quaranta,' and the quarantine principle was initiated as a health practice. Because their behavior was approved based on biblical grounds, the Jews survived that persecution.

Quarantines are still used today, and millions of lives no doubt have been saved because of it. In fact, some diseases have virtually disappeared as a result of this practice.

Prevention of Infection

In Leviticus 13, 14, and 15, God's instructions to Israel included bathing in water and washing clothing and contaminated surfaces to prevent the spread of infection. They were also instructed to burn contaminated clothing and affected bedding. Those preventive procedures allowed the Jews to avoid contracting deadly diseases and to live longer and healthier lives. It took the general population much longer to learn this life-saving technique.

The Jewish people were practicing this principle of cleansing during the time of the Black Plague in the 14th century, when it was noted but dismissed during the investigation in Ferrara.

Alexander Gordon, a Scottish physician, was the first to proclaim the infectious nature of childbed fever (also called puerperal fever) in 1795. He believed that he had actually carried the disease to his patients.

In 1843, Oliver Wendell Holmes, an American physician, was much more outspoken about the infectious nature of childbed fever. He reported that physicians and nurses frequently carried the disease to patients.

Holmes suggested remedial measures that

would free already contaminated people from the disease-producing microorganisms. He suggested using plenty of soap and water and destroying contaminated clothing, linens, and blankets. He added that doctors and nurses exposed to the disease should not deliver babies until several months after an outbreak in the hospital.

At nearly the same time, a young doctor working in the obstetrics department of the General Hospital in Vienna observed the conditions that prevailed around puerperal fever. As a result, Dr. Ignaz Semmelweis instituted a program of sanitation in 1847. He ordered those under him to wash their hands with chlorinated lime water before examining patients, which prevented infection by inhibiting the action of the microorganisms. The results were astonishing. After instituting this proactive policy of antiseptic washing of hands, the mortality rate of mothers delivering babies dropped from 18.3 percent to 1.3 percent.

Between 1861 and 1864, in the largest maternity hospital in Europe (La Maternité in Paris, France) almost one-fifth of all deliveries ended in the death of the mother because of puerperal fever. During a meeting to discuss this problem

in 1879, the French chemist and microbiologist Louis Pasteur (1822-1895) interrupted and clearly stated that it was the nursing staff and medical staff who carried the microbe from infected women to healthy ones. After being challenged, Pasteur showed what the microbe looked like. Pasteur's discovery that puerperal fever was caused by the streptococcus bacteria began a revolution in the bacteriological field.

Pasteur devoted much of his life to the study of bacteria. He demonstrated the bacterial origin of disease and became the father of bacteriology. He was also a Christian with strong biblical convictions.

The British surgeon and medical scientist Joseph Lister (1827-1912) was the founder of antiseptic medicine and developer of antiseptic surgical methods. He was also a pioneer in preventive medicine.

In August 1861, Lister was appointed surgeon to the Glasgow Royal Infirmary, where he was placed in charge of wards in the new surgical block. This hospital was built to prevent the spread of hospital disease, especially puerperal fever.

Lister was inspired to find a preventative treatment for these infections. Based on his be-

lief that a pollen-like dust caused disease, he suggested an antiseptic barrier between the wound and the air. He took measures to protect the site of an operation from infection that could be transmitted by the hands of the surgeon and from the medical instruments. He found an effective antiseptic in carbolic acid, which had already been used to clean sewers and had been empirically advised as a wound dressing in 1863.

Despite much opposition and not being accepted, Lister persisted until finally his methods were accepted worldwide, saving many, many lives. While his method of using carbolic acid as an antiseptic is no longer employed, the principle he proposed, that bacteria must never enter an operation wound, is a fundamental rule of surgery to this day.

Lister was also a Christian who said that he was a believer in the fundamental doctrines of Christianity. He was a gentle, shy, unassuming man, firm in his purpose because he humbly believed himself to be directed by God and by God's love for mankind.

The Bible contained these facts about proper health practices long before Lister discovered their use. You see, the book of Leviticus was written 3,400 years ago.

Anesthesia with Chloroform

“And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof” (Genesis 2:21).

Along with many other medical discoveries, Sir James Young Simpson (1811-1870) was the first to use chloroform as an anesthetic (in obstetrics) and the first to use ether in Britain. Simpson became one of the founders of modern anesthesiology. He said that his motivation to perform this research was his fascination with the account of God putting Adam to sleep and making Eve from a rib He removed from Adam’s side. He said, however, that his greatest discovery was finding Jesus Christ as his Savior.

Childbirth

Genesis 3:16 declares that women will be cursed with pain in childbirth because of Eve’s fall in the Garden. This explains why women experience the level of pain they have when giving birth. The Bible provided the answer before any other book could. Should we not, then, give credence to its words and study its principles for life?

Chapter Two

GOD'S HIGHER TECHNOLOGY

Many tremendous technological developments have been made in recent years. But these inventions are nothing new to God. The Bible actually foretold many significant inventions.

In Daniel 12:4, God claims that in the end times “many shall run to and fro and knowledge shall be increased.” This prophecy rightly forecast a time when men would travel like never before and an unprecedented explosion of scientific discovery. Television, with cable and satellite access, gives us more TV programs than ever, showing us what is happening around the world as it happens. The Internet makes it possible for computers to access billions of bits of data. As a result, communication and commerce are now 24-hour operations.

Long before the Model T

Nahum 2:4 contains the following descrip-

tion: "Chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, and they shall run like the lightnings."

Anyone who has driven on a highway at rush hour should be able to see what the Lord showed the prophet here. Using isagogics, the prophet described automobiles in terms and images familiar to people at that time.

Although by the mid-15th century the idea of a self-propelled vehicle had been put into practice, Nicolas-Joseph Cugnot of France built the first true automobile in 1769.

In 1876, the German engineer Nikolaus August Otto developed the four-stroke gasoline-powered engine. European pioneers of automobile manufacturing were Gottlieb Daimler and Carl Benz of Germany, who began, separately, to make cars in the 1880s. Their companies were later merged.

Ransom Eli Olds and Alexander and James Packard were among the first to build automobiles in the United States. In 1898, there were fifty automobile-manufacturing companies in the U.S., a number that rose to 241 by 1908.

Henry Ford revolutionized the manufacture of automobiles in 1908 with his assembly-line

style of production. His introduction of the Model T transformed the automobile from something only the rich could afford to an item that even people of modest income could buy. By the late 1920s, automobiles were commonplace in modern industrial nations.

God, however, knew from before the foundation of the world that cars would be invented. It was documented in the Book of Nahum, written between 663-654 B.C.

Airplanes

Isaiah 40:31 and 60:8 pictures the children of Israel “mounting up with wings as eagles” and “flying as a cloud.” We will later look into how these prophecies correlate to the reestablishment of the Jewish nation, but these verses also describe airplanes. Again, the prophet, under the inspiration of the Holy Spirit, writes word pictures that could be effectively related to his audience at the time.

Despite many ideas and efforts, it was not until 1903 that Wilbur and Orville Wright—American brothers, inventors, and aviation pioneers—achieved the first powered, sustained, and controlled airplane flight. They built and flew the first fully practical airplane in 1905. The

verses foretelling the airplane's invention were written during Isaiah's ministry, which was from about 740 to 680 B.C.—over 2,500 years before the first plane took off.

Weapons of War: The Submarine

Amos 9:3 describes men trying to hide themselves at “the bottom of the sea.” The Bible revealed that men would be able to survive under water centuries before the invention of the submarine in 1850. The first submarine, *Le Plongeur-Marin* (“The Marine Diver”), was built by Sebastian Bauer (1822-1875), a German. In February 1851, the submarine sank in 50 feet of water during a test dive in the harbor of Kiel, trapping Bauer and his two crewmen.

Having to do everything he could to prevent his crew from panicking, he realized they could open the hatch when the air pressure inside the submarine equaled the water pressure outside. They had to wait quite some time, and when the pressure was at last equalized, the hatch was opened. After seven-and-a-half hours below, the men swam to the surface, emerging in the midst of their own funeral services.

Bauer built his second submarine and laid the foundation for future submarines, just as the

prophet Amos had written between 760-753 B.C.

The Atomic Bomb

Some 2,100 years before the atomic bomb was dropped upon Hiroshima and Nagasaki in Japan, Zechariah 14:12 was written: "Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

This passage describes a terrible weapon that would have an instant destructive effect. Today, we know of a number of weapons that could do that easily. But at the time of its writing, there were no weapons of warfare with this kind of destructive capability.

The first atomic bombs (also called atom bombs) were built in the United States during World War II. One such atomic bomb, using uranium-235, was dropped on Hiroshima, Japan, on Aug. 6, 1945. The explosion, which had the force of more than 15,000 tons of TNT, instantly and completely devastated 4 square miles (10 square km) of the heart of this city of 343,000 inhabitants. Of this number, 66,000 were killed immediately and 69,000 were injured. More than 67 percent of the city's structures were destroyed or

damaged. The intense heat produced in the explosion explains the description of flesh being consumed in an instant. Materials vaporized in the fireball condensed to fine particles, carried as radioactive contaminants through the air, having lethal effects for weeks after the explosion.

The next atomic bomb to be exploded was of the plutonium type. It was dropped on Nagasaki on Aug. 9, 1945, producing a blast equal to 21,000 tons of TNT. The terrain and smaller size of Nagasaki reduced destruction of life and property, killing 39,000 persons and injuring an additional 25,000. Nearly 40 percent of the city's structures were destroyed or seriously damaged. The Japanese initiated surrender negotiations the very next day.

Thermonuclear Bombs

Another bomb, even more destructive, is the thermonuclear bomb also called the hydrogen bomb, or H-Bomb. Thermonuclear bombs can be hundreds or even thousands of times more powerful than atomic bombs. Edward Teller and other American scientists developed the first hydrogen bomb.

A thermonuclear explosion produces blast, light, heat, and varying amounts of fallout. The

explosion releases an enormous amount of thermal energy, or heat, with temperatures of several million degrees in the exploding bombs itself. The explosion's intense light and heat set wood and other combustible materials afire at a range of many miles, creating huge fires that may converge into a firestorm.

The concussive force of the blast itself takes the form of a shock wave that radiates from the point of the explosion at supersonic speeds and that can completely destroy any building within a radius of several miles. The intense white light of the explosion can cause permanent blindness to people gazing at it from a distance of dozens of miles. The radioactive fallout contaminates air, water, and soil and may continue years after the explosion, its distribution virtually worldwide.

The Bible said mankind would use unimaginably powerful weapons, like the ones we mentioned, accurately describing the devastating effects.

Chapter Three

CONCERNING THE NATION
OF ISRAEL

“I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

“And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you” (Deuteronomy 4:26-27).

“And the LORD shall scatter thee among all people, from one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

“And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of

mind" (Deuteronomy 28:64-65).

The Jewish People

The existence and the survival of the Jewish people are miracles that show the truth of the promises of God. God called Abraham over 4,000 years ago out of Ur of the Chaldees with the promise that He would make him a great nation (Genesis 13:14,15).

God created the Jewish nation through Abraham, and greatly blessed them. In Deuteronomy chapters 28-33, however, God warned the Jewish people that if they were disobedient, He would use other nations to remove them from the Promised Land. God predicted that they would be scattered across the whole earth as strangers in unfamiliar lands and that they would find no rest for their wanderings. Yet, God in his faithfulness promised He would return them to Israel.

Over and over again, through His prophets, God warned His people of the military invasions ahead, which would come because of unbelief and outward rebellion against the God who loved them. Eventually, Israel, the Northern Kingdom, was taken into captivity in 722 B.C. by the Assyrians and never did return.

In 606 B.C., King Nebuchadnezzar took the Jewish people from the Southern Kingdom captive. Again in 588-536 B.C., he returned for the remnant, and after a long siege, he burned the city and the temple. After seventy years, between 537-536 B.C., those who desired were allowed to return (Ezra 1, see 2 Chronicles 36:22-23; Ezra 5:13-17). Isaiah 44:28 and 45:1 accurately forecast this return, even to the point of naming the pagan ruler, Cyrus, who would allow it.

After their rejection of Jesus Christ, the Jewish people lost Jerusalem in A.D. 70, when Titus and his Roman armies conquered and destroyed it after a long siege (Daniel 9:26), just as Jesus prophesied in Matthew 23:38 and Luke 21:24. Over one million Jews were killed, and nearly 100,000 were taken into captivity, and the people of Israel were scattered throughout the world.

There has not been one century since then that the Jewish people have not been persecuted. There have been too many persecutions to mention them all, but the following is an outline:

During the Jewish revolts in A.D. 113 and A.D. 132, almost one million Jews died. We know that in 1096, during the first Crusade, 12,000 were murdered in the Rhine Valley alone. In 1180, the

French king, Philip Augustus, seized all Jewish property and expelled the Jews from his country. In 1189, in England, the Crown claimed all Jewish possessions. In 1298, more than 100,000 Jews were killed in Franconia and Bavaria. In 1306, 100,000 Jews were expelled from France. In 1354, 12,000 Jews were executed in Toledo. The Spanish Inquisition drove more than 300,000 Jews from Spain in 1492.

From 1648-1658, Cossacks destroyed numerous Jewish communities throughout Poland and Eastern Europe. The Russian Empire of the late 1800s carried out "pogroms," periodic massacres of Jews that were often financed by the imperial government.

Ultimately, the persecution of Jews culminated in Hitler's holocaust during the 1930s and 1940s. Under Hitler's leadership, the Nazis in Germany and German-controlled Europe systematically killed more than 6 million Jews.

For over 1,900 years after the destruction of Jerusalem and the subsequent Diaspora, the Jewish people have been wandering as strangers, persecuted on every side. Through it all, they have not lost their national identity nor perished as a people (Ezekiel 6:8), despite the indignities and sufferings that are well documented in sec-

ular histories. The hand of God was on the Jewish people to keep them, and they were never utterly destroyed.

Even though the last Holocaust by Hitler was horrible and despicable, it created the determination in many Jewish people (especially the Holocaust survivors) to follow through with the creation of their own state, despite tremendous odds against them.

A Nation is Reborn

“Behold, at that time, I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

“At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the Lord” (Zephaniah 3:19-20).

God did not forget His nation. He reestablished their place in the Promised Land during the Harry Truman administration. On May 14, 1948, the nation of Israel was miraculously reestablished. Since then they have survived many attacks, including the 1967 Six-Day War

and the 1973 Holy Day War.

Jews from around the world had already started to return to Palestine, beginning with the first return (Aliyah) from 1882-1903. Especially after the creation of the State of Israel in 1948, the Jewish people began flocking to the new nation. In the period after 1948, and after the Law of Return in 1950, which granted every Jewish person the right to return to Israel, hundreds of thousand Jewish people returned. Many thousands returned in one day on airplanes, mounting with wings as eagles and flying as a dove, just as Isaiah had written (Isaiah 40:31; 60:8). And the first group came back from the north, just as it was prophesied in Jeremiah 23:8.

“Pray for the peace of Jerusalem: they shall prosper that love thee” (Psalm 122:6). God loves His people with an everlasting love (Jeremiah 31:3). Ultimately, God will reestablish Israel, and His people will again serve Him and weep over their rejection of Christ (see Romans 11:26,27; Revelation 1:7; Zechariah 12:10).

Chapter Four

THE RECORD OF JESUS

The Scriptures pointed to Jesus Christ from the beginning. Genesis 3:15 said He would be the seed of the woman and would bruise the head of Satan. Galatians 4:4, Luke 2:7, Ephesians 1:21,22, 4:8, and Luke 10:18,19 describe the fulfillment of this prophecy. Genesis 49:10 declared that He would descend from the tribe of Judah; Luke 3:33 and Matthew 1:2-3 show that Jesus was in fact a member of the tribe of Judah. Isaiah 9:7 said He would be heir to the throne of David. That fulfillment is in Matthew 1:1.

Micah 5:2 prophesied Bethlehem to be the place of Jesus' birth. This passage was written between 735-710 B.C.—the fulfillment is recorded in Matthew 2:1. Herod's chief priests and scribes confirmed that the Messiah was to be born in Bethlehem when the three wise men came to honor him (Matthew 2:1-6).

“Know therefore and understand, that from

the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the Prince, shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times" (Daniel 9:25).

Daniel 9:25-27 (written in the sixth century before Christ) speaks of the seventy weeks of Daniel. The seventy weeks begin with the decree to rebuild Jerusalem. On March 5, 444 B.C., Artaxerxes allowed the Jews to rebuild the city walls. The 490 year period is first divided into seven "sevens" (49 years), then into 62 "sevens" (434 years), and finally, one "seven" (7 years).

The first seven-week period refers to the 49 years in which the rebuilding of the city was completed (444-395 B.C.). The second period (434 years) ended when Christ officially presented Himself to the nation of Israel as the Messiah (John 12:12-13) in fulfillment of Zechariah 9:9.

If we add the first two periods together (49 years, plus 434 years equal 483 years), this covers the period from March 5, 444 B.C. to March 30, 33 A.D., the day Christ entered Jerusalem. Because the Jews used lunar years, every month had only 30 days. This accounts for the seven year discrepancy between the 483 years prophesied and the 476 year period calculated using

our Gregorian calendar. Using the Jewish calendar, 483 years times 360 days equals 173,880 days. If we use the Gregorian calendar, the period from March 5, 444 B.C. to March 5, 33 A.D. is only 173,740 days. However, we have to add 116 days because of leap years, and 24 days to cover the period from March 5 to March 30. This brings the total number of days to 173,880, just as Daniel prophesied.

Another prophecy fulfilled is Isaiah 7:14, which says, "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Matthew 1:18-23 reports that a virgin, Mary, conceived and brought forth a son, Jesus.

Herod reacted to the news of the newborn King by ordering the murder of hundreds of infants (see Matthew 2:16). This was first told in Jeremiah 31:15 (around 605 B.C.). Hosea 11:1, written between 755-710 B.C., described how Jesus would escape the death edict when His family fled to Egypt and stayed there until Herod died. In Matthew 2:14-15, the prophecy is fulfilled.

The Word of God revealed the record of His genealogy (Genesis 18:18; Genesis 17:19; Numbers 24:17), and every jot and tittle of it was fulfilled (Acts 3:25,26; Matthew 1:1-17; Luke

3:23-38). Isaiah 61:1 predicted the content of Jesus' first sermon. We see its fulfillment in Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised."

The Reality of His Suffering

Isaiah 53:12 said He would be "numbered with the transgressors," and so He was when He was crucified between two thieves (Matthew 27:38). Psalm 22:6 foretold that He would be mocked and hated. Matthew 27:39 describes how the crowd at the Cross wagged their tongues and mocked Him. Isaiah 50:6 declared that He would be spit upon, hated, and rejected; and in Matthew 26:62-67, He was spit upon by His enemies.

Psalm 22:16 and Zechariah 12:10 (480-470 B.C.) said that His hands, feet, and side would be pierced, and so they were, as we see in John 20:27 and John 19:34. Despite all that, as Psalm 34:20 revealed, not a bone of His would be broken: "But when they came to Jesus, and saw that he was dead already, they brake not his legs" (John 19:33).

Psalm 16:10 speaks of His resurrection; in Matthew 28:9, He was resurrected.

Psalm 68:18 talks of His ascension; in Luke 24:50-51 and Acts 1:9, Jesus Christ ascended to His Father.

Psalm 110:1 tells us about Jesus' Session, or the time when He takes His seat at the Father's right hand. In Hebrews 1:3, Jesus sat down at the Father's right hand.

Believe His Words

The most beautiful thing to me is that Jesus said, "If a man love me, he will keep my words " (John 14:23). They are *His* words. We can't add to them or take away from them (Deuteronomy 4:2). They are not to be privately interpreted (2 Peter 1:20). The preacher has only to preach the Word. All Scripture is profitable (2 Timothy 3:16).

Many times in the New Testament, reference is made to Jesus coming back again. The saved will be caught up in the clouds (1 Thessalonians 4:17) and given as the Bride by the Father to the Son (Revelation 19:7-11). He said that He would go to prepare mansions for us. If this were not so, He would have told us (John 14:2).

CONCLUSION

As you have read the truth presented in these pages, the most important fact to consider is that men must be saved by grace through faith in the death, burial, and resurrection of Jesus Christ (Ephesians 2:8). Religion will not save you. Going to a church will not save you. You must be born again to see the kingdom of God (John 3:3). So said Jesus, and we have demonstrated just how true Jesus' words have proven to be. Put all the dates and prophecies in their proper setting and you will have to realize that they could never have been fulfilled just by chance.

The greatest evidence of the supreme authority of the Bible is in the lives that have been touched and changed by the power of God, the power of salvation, the power of a new life with Christ through His Word. Drug addicts have become clean, adulterers are living pure, suicidal people have received hope—all because the

words in that Book became life to individuals through a personal faith in Jesus Christ.

If you are not born again, ask Jesus Christ to save you and to come into your heart to live. By doing so, you are establishing a relationship with God by receiving the free gift of grace, the gift of salvation, a gift that once received can never be taken away. Beyond that, it is a gift that can never be returned or forfeited.

God loves you. His desire is that all men might be saved. Whosoever will is invited to come to Him. Take the Lord at His Word.

If you would like to accept Jesus Christ as your personal Savior and receive eternal life as well as everything else He promised to give you at salvation, please pray the following prayer:

“Dear Lord Jesus, I know I am a sinner in need of You. Thank You that you died on the Cross, once and for all, to give me eternal life with You forever. I believe in You and Your love for me. Please guide my steps in Your plan for me, so I will get to know You more. In Jesus’ name, Amen.”

These are prophecies and beliefs about Jesus Christ that are foundational to the Christian faith:

<i>Jesus Christ</i>	<i>Prophecy</i>	<i>Fulfillment</i>
Jesus Christ was eternal.	Psalms 102:25-27a	Colossians 1:17
Jesus Christ was from everlasting.	Proverbs 8:22-23	John 17:5
	Isaiah 9:6c	Revelation 1:8
	Isaiah 48:16	John 1:1-2
	Micah 5:2c	John 8:58
Jesus Christ was the creator of all.	Psalms 102:25-27b	John 1:3
Jesus Christ is Lord.	Psalms 110:1a	Matthew 22:41-45
Jesus Christ is holy.	Daniel 9:24b	Luke 1:35
Jesus Christ is God.	Psalms 45:6-7b	Hebrews 1:8-9
	Isaiah 7:14c	John 12:45
	Isaiah 40:3c	John 10:30
	Jeremiah 23:5-6b	John 13:13
Jesus Christ was both God and man.	Isaiah 9:6d	John 10:30
Jesus Christ was the Son of God.	Proverbs 30:4b	Matthew 3:16-17
	Psalms 2:7a	Luke 1:31-35
	Psalms 2:12a	Matthew 17:5
	2 Samuel 7:13-14	Matthew 3:16-17
	1 Chronicles 17:13-14	John 12:28-30
	Isaiah 9:6b	Luke 1:35, Galatians 4:4
Jesus Christ called God His Father.	Psalms 89:26	Matthew 11:25-27
Jesus Christ was announced to His people 483 years, to the exact day, after the decree to rebuild the city of Jerusalem.	Daniel 9:25	John 12:12-13
Jesus Christ was a descendant of Seth.	Genesis 4:25	Luke 3:23-38
Jesus Christ was a descendant of Shem.	Genesis 9:26	Luke 3:23-36
Jesus Christ was a descendant of Abraham.	Genesis 12:3	Matthew 1:1

	Genesis 18:17-18 <i>a</i>	Matthew 1:1
	Genesis 22:18 <i>a</i>	Galatians 3:16
Jesus Christ was a descendant of Isaac.	Genesis 17:19	Luke 3:23-34
	Genesis 21:12	Luke 3:23-34
	Genesis 26:4	Luke 3:23-34
	Genesis 28:14	Luke 3:23-34
Jesus Christ was a descendant of Judah.	Genesis 49:10 <i>a</i>	Luke 3:23-33
	1 Chronicles 5:2	Luke 3:23-33
Jesus Christ was a descendant of Boaz & Ruth.	Ruth 4:12-17	Luke 3:23-32
Jesus Christ was a descendant of Jesse.	Isaiah 11:1 <i>a</i>	Luke 3:23-32
	Isaiah 11:10 <i>a</i>	Luke 3:23-32
Jesus Christ was a descendant of David.	2 Samuel 7:12-13	Matthew 1:1
	2 Samuel 7:16	Matthew 1:1
	1 Chronicles 17:11-12	Luke 3:23-31
	Psalms 89:3-4	Matthew 1:1
	Psalms 89:29	Matthew 1:1
	Psalms 89:35-36	Matthew 1:1
	Psalms 132:11	Matthew 1:1
	Psalms 132:17	Matthew 1:1
	Isaiah 7:13-14	Matthew 1:1
	Isaiah 9:7	Matthew 1:1
	Jeremiah 23:5-6 <i>a</i>	Luke 3:23-31
	Jeremiah 33:14-15	Luke 3:23-31
	Ezekiel 34:23-24	Matthew 1:1
Jesus Christ was a descendant of Zerubbabel.	Haggai 2:23	Luke 3:23-27
Jesus Christ was born of the "seed" of a woman.	Genesis 3:15 <i>a</i>	Luke 1:34-35
Jesus Christ was born of a virgin.	Isaiah 7:14 <i>a</i>	Luke 1:34-35
	Isaiah 7:14 <i>a</i>	Matthew 1:18-20
Jesus Christ was Immanuel, "God with us."	Isaiah 7:14 <i>b</i>	Matthew 1:21-23

Jesus Christ was born in Bethlehem.	Micah 5:2a	Matthew 2:1-2
The birth of the Messiah.	Isaiah 9:6a	Luke 2:11
God protected Jesus Christ.	Isaiah 49:2b	Matthew 2:13-15
Jesus Christ grew up in a poor family.	Isaiah 11:1b	Luke 2:7
	Isaiah 53:2a	Luke 2:7
The forerunner of Jesus Christ:		
lived in the wilderness,	Isaiah 40:3a	Matthew 3:1-4
prepared people for Jesus' coming,	Isaiah 40:3b	Luke 1:17
came in the spirit of Elijah,	Malachi 4:5	Matthew 3:1-2
turned many to righteousness.	Malachi 4:6	Luke 1:16-17
A messenger prepared the way for Jesus Christ.	Malachi 3:1a	Matthew 11:10
Jesus Christ was a Prophet.	Deuteronomy 18:15-19a	John 6:14
Jesus Christ was a Priest in the order of Melchisedec.	Psalms 110:4	Hebrews 6:17-20, 7:15-28
Jesus Christ was Priest and King.	Zechariah 6:12-13	Hebrews 8:1
	Genesis 49:10	John 1:49
	Numbers 24:17	John 19:19
	Psalms 2:6	John 12:12-13
Jesus Christ was the "Wonderful Counselor."	Isaiah 9:6c	John 7:46
Jesus Christ was the "Prince of Peace."	Isaiah 9:6f	Colossians 1:20
Jesus Christ was a witness.	Isaiah 55:4	John 18:37
Jesus Christ was as a shepherd.	Isaiah 40:11	John 10:11
Jesus Christ spoke in parables.	Psalms 78:2	Matthew 13:34-35
	Isaiah 6:9-10b	Matthew 13:13-15
Jesus Christ spoke with a message of grace.	Psalms 45:2	Luke 4:22
Jesus Christ's words were as a sharp sword.	Isaiah 49:2a	Revelation 2:12-16

Jesus spoke with words of authority given Him by God.	Deuteronomy 18:15-19 <i>b</i>	John 12:48-50
Jesus Christ ministered in Galilee.	Isaiah 9:1-2 <i>a</i>	Matthew 4:12-17
Jesus Christ had the Spirit of God upon Him.	Isaiah 11:2 <i>a</i>	Matthew 3:16-17
	Isaiah 42:1 <i>b</i>	Matthew 3:16-17
	Isaiah 61:1-2 <i>a</i>	Matthew 3:16-17
Jesus Christ had the Spirit of wisdom.	Isaiah 11:2 <i>b</i>	Luke 2:40
Jesus Christ had the Spirit of understanding.	Isaiah 11:2 <i>c</i>	Luke 2:40
Jesus Christ had the Spirit of counsel.	Isaiah 11:2 <i>d</i>	Matthew 7:28-29
Jesus Christ had the Spirit of might.	Isaiah 11:2 <i>e</i>	Matthew 8:27
Jesus Christ had the Spirit of the knowledge of God.	Isaiah 11:2 <i>f</i>	John 7:29
Jesus Christ had the Spirit of the fear of God.	Isaiah 11:2 <i>g</i>	Hebrews 5:7
Jesus Christ had a quick understanding in the fear of God.	Isaiah 11:3 <i>a</i>	Luke 2:46-47
Jesus Christ placed His trust in God.	Isaiah 50:8-10	John 11:7-10
Jesus Christ was just.	Zechariah 9:9 <i>c</i>	John 5:30
Jesus did not judge on the basis of external representations.	Isaiah 11:3 <i>b</i>	John 7:24
Jesus Christ judged the poor with righteousness.	Isaiah 11:4	Mark 12:41-44
Jesus Christ had compassion for the poor and needy.	Isaiah 42:3	Matthew 11:4-5
Jesus Christ acted with righteousness.	Psalms 45:6-7 <i>c</i>	John 5:30
Jesus Christ did not draw attention to Himself.	Isaiah 42:2	Matthew 12:15-21
Jesus Christ was humble.	Zechariah 9:9 <i>e</i>	Matthew 11:29
Jesus Christ had the appearance of an ordinary man.	Isaiah 53:2 <i>b</i>	Philippians 2:7-8
Jesus Christ is the cornerstone.	Isaiah 28:16	1 Peter 2:4-6

	Zechariah 10:4	Ephesians 2:20
Jesus Christ is the "Rock."	2 Samuel 23:2-4	1 Corinthians 10:4
Jesus Christ was as the "light of the morning."	2 Samuel 23:2-4	Revelation 22:16
Jesus Christ said the scriptures were written of Him.	Psalm 40:6-8 <i>b</i>	Luke 24:44
Jesus Christ gave gifts to men.	Psalm 68:18 <i>b</i>	Matthew 10:1
Jesus Christ had the key of David.	Isaiah 22:22	Revelation 3:7
Jesus Christ preached the good news.	Isaiah 61:1-2 <i>b</i>	Luke 4:17-21
Jesus Christ declared that He was the Son of God.	Psalm 2:7 <i>b</i>	John 9:35-37
Infants gave praise to the Messiah.	Psalm 8:2	Matthew 21:15-16
Jesus Christ was greeted with rejoicing in Jerusalem.	Zechariah 9:9	Matthew 21:8-10
Jesus Christ was honored as King.	Zechariah 9:9 <i>b</i>	John 12:12-13
Jesus Christ was presented to Jerusalem riding on a donkey.	Zechariah 9:9 <i>f</i>	Matthew 21:6-9
Jesus Christ visited the second Temple.	Haggai 2:6-9	Luke 2:27-32
Jesus Christ made a sudden appearance at the temple.	Malachi 3:1 <i>b</i>	Mark 11:15-16
Jesus Christ was angered by disrespect toward the temple.	Psalm 69:9 <i>a</i>	John 2:13-17
God ministered to Jesus Christ.	Isaiah 42:6	John 8:29
Jesus Christ asked God for His inheritance.	Psalm 2:8 <i>a</i>	John 17:4-24
Jesus Christ healed the blind.	Isaiah 35:5 <i>a</i>	Mark 10:51-52
Jesus Christ healed the deaf.	Isaiah 35:5 <i>b</i>	Mark 7:32-35
Jesus Christ healed the lame.	Isaiah 35:6 <i>a</i>	Matthew 12:10-13
Jesus Christ healed the dumb.	Isaiah 35:6 <i>b</i>	Matthew 9:32-33
Jesus Christ healed the blind.	Isaiah 42:7	Matthew 9:27-30
Jesus Christ had a healing ministry (griefs means sickness)	Isaiah 53:4 <i>a</i>	Luke 6:17-19
Jesus Christ was called to God's		

service from the womb.	Psalm 22:10	Luke 1:30-33
	Isaiah 49:1 <i>b</i>	Matthew 1:20-21
God sent Jesus Christ.	Isaiah 48:16 <i>b</i>	John 7:29; 3:16
Jesus Christ came to do God's will.	Psalm 40:7-8	John 5:30
Jesus Christ pleased God.	Isaiah 42:1 <i>c</i>	Matthew 3:16-17
Jesus Christ's work glorified God.	Isaiah 49:3 <i>b</i>	Matthew 15:30-31
Jesus Christ was not rebellious to God's will.	Isaiah 50:5	John 12:27
Jesus Christ steadfastly set His face toward his mission.	Isaiah 50:7	Luke 9:51-53
Jesus Christ was God's servant.	Isaiah 42:1 <i>a</i>	John 4:34
	Isaiah 49:3 <i>a</i>	John 17:4
	Isaiah 49:5	John 6:38
	Isaiah 49:6 <i>a</i>	John 12:49-50
	Isaiah 52:13 <i>a</i>	John 9:4
	Isaiah 53:11 <i>b</i>	Romans 5:18-19
	Zechariah 3:8	John 17:4
Jesus Christ was a reproach, for God's sake.	Psalm 69:7	Matthew 26:65-67
	Psalm 69:9 <i>b</i>	Romans 15:3
Jesus Christ received guidance from God.	Isaiah 42:6	John 5:19-20
Jesus Christ spoke with knowledge given to Him from God.	Isaiah 50:4	John 12:49
Jesus Christ came in the name of the Lord.	Psalm 118:26	Matthew 21:9
Jesus Christ came for all nations.	Genesis 18:17-18 <i>b</i>	Acts 3:24-26
	Genesis 22:18 <i>b</i>	Galatians 3:14
Jesus Christ came for all people.	Genesis 28:14 <i>b</i>	Galatians 3:26-29
	2 Samuel 22:50	Romans 15:8-9
	Psalm 18:49	Ephesians 3:4-6
	Isaiah 11:10 <i>b</i>	Acts 13:47-48
	Isaiah 49:1 <i>a</i>	1 Timothy 2:4-6

Jesus Christ was a light to the Gentiles.	Isaiah 9:1-2b Isaiah 42:6d Isaiah 49:6b	Luke 2:28-32 John 8:12 Acts 13:47-48
Jesus Christ provided “justice” to the Gentiles.	Isaiah 42:1d	Matthew 24:14
Jesus Christ was the messenger of the new covenant.	Malachi 3:1c	Luke 4:43
Jesus Christ was the new covenant.	Isaiah 42:6c Jeremiah 31:31	Matthew 26:28 Matthew 26:28
Jesus Christ came to make an end to sins.	Daniel 9:24a	Galatians 1:3-5
Jesus provided freedom from the bondage of sin and death.	Isaiah 61:1-2c	John 8:31-32
Jesus Christ proclaimed a period of grace.	Isaiah 61:1-2d	John 5:24
It was God’s will that Christ was the sin-bearer for mankind.	Isaiah 53:6b	1 John 4:10 Galatians 1:4
It was God’s will that Jesus Christ died for all mankind.	Isaiah 53:10a Zechariah 13:7a	John 18:11 John 18:11
God was fully satisfied with the suffering of Christ.	Isaiah 53:11a	John 12:27
Jesus Christ died for the sins of the world.	Isaiah 53:8d Daniel 9:26b	1 John 2:2 Hebrews 2:9
Jesus Christ gave up His life to save mankind.	Isaiah 53:12b	Luke 23:46
Jesus Christ was as a sacrificial lamb.	Isaiah 53:7c	John 1:29
Jesus Christ was an offering for sin.	Isaiah 53:10b	Matthew 20:28

Jesus Christ's offering of Himself replaced all sacrifices.	Psalm 40:6-8 <i>a</i>	Hebrews 10:10-13
Jesus Christ's blood was shed to make atonement for all.	Isaiah 52:15	Revelation 1:5
Jesus Christ was the sin-bearer for all mankind.	Isaiah 53:11 <i>d</i> Isaiah 53:12 <i>d</i>	Hebrews 9:28 2 Corinthians 5:21
Jesus bore and carried upon himself the sins of the world.	Isaiah 53:4 <i>b</i>	1 Peter 2:24
Jesus Christ died for mankind's transgressions.	Isaiah 53:5 <i>a</i>	1 Corinthians 15:3
Jesus Christ's sacrifice provided peace between man and God.	Isaiah 53:5 <i>b</i>	Colossians 1:20
Jesus Christ justified man before God.	Isaiah 53:11 <i>c</i>	Romans 5:8-9
Jesus Christ was the intercessor between man and God.	Isaiah 59:15-16 <i>b</i>	Hebrews 7:25
Jesus Christ interceded to God in behalf of mankind.	Isaiah 53:12 <i>e</i>	Luke 23:34
Jesus Christ's atonement enabled believers to be His brethren.	Psalm 22:22	Hebrews 2:10-12
Jesus Christ came to provide salvation.	Isaiah 59:15-16 <i>a</i> Zechariah 9:9 <i>d</i>	John 6:40 Luke 19:10
Jesus had a ministry to the "poor," the believing remnant.	Zechariah 11:7	Matthew 9:35-36
Jesus Christ offered salvation to all mankind.	Joel 2:32	Romans 10:12-13
Jesus Christ came to bring Israel back to God.	Isaiah 49:5 <i>b</i>	Matthew 15:24
Jesus Christ came to Zion as their Redeemer.	Isaiah 59:20	Luke 2:38
Those who refused to listen to Jesus Christ would be judged.	Deuteronomy 18:15-19 <i>c</i>	John 12:48-50
Jesus Christ would reject those who did not believe in Him.	Psalm 2:12 <i>b</i>	John 3:36
Christ's betrayer was a friend with whom He broke bread.	Psalm 41:9	Mark 14:17-18

Jesus Christ was betrayed for thirty pieces of silver.	Zechariah 11:12-13a	Matthew 26:14-15
Thirty pieces of silver were thrown into the house of the Lord.	Zechariah 11:12-13c	Matthew 27:3-5
The potter's field was uninhabited.	Psalms 69:25	Acts 1:16-20
Jesus Christ's betrayer did not live a long life.	Psalms 109:8a	Acts 1:16-18
Jesus Christ's betrayer was replaced.	Psalms 109:8b	Acts 1:20-26
The disciples abandoned Jesus Christ.	Psalms 22:11	Mark 14:50
Jesus Christ's disciples failed Him in His time of need.	Psalms 69:20b	Mark 14:33-41
Men hid from being associated with Jesus Christ.	Isaiah 53:3d	Mark 14:50-52
Jesus Christ was despised.	Isaiah 49:7	John 10:20
	Zechariah 11:8b	Matthew 27:20
	Isaiah 53:3a	Luke 4:28-29
	Psalms 22:6	Luke 23:21-23
Jesus Christ was hated by many without cause.	Psalms 69:4	Luke 23:13-22
Political and religious leaders conspired against Christ.	Psalms 2:2	Matthew 26:3-4
False witnesses accused Jesus Christ.	Psalms 109:2	John 18:29-30
Jesus Christ was judged.	Isaiah 53:8	John 18:28-40
Jesus Christ was silent before his accusers.	Isaiah 53:7b	Matthew 27:12-14
Jesus Christ was innocent and had done no violence.	Isaiah 53:9b	Mark 15:3
Jesus Christ had no deceit in His mouth.	Isaiah 53:9c	John 18:38
At the time of Messiah's coming, Israel had unfit spiritual leaders.	Zechariah 11:4-6a	Matthew 23:1-4
Jesus Christ's brothers did not believe Him.	Psalms 69:8b	John 7:3-5
Jesus Christ was the "stone" rejected by the Jews.	Psalms 118:22	Matthew 21:42-43

The Jews had a hardened heart against Christ.	Isaiah 6:9-10a	John 12:37-40
Jesus Christ was a "stumbling stone" for the Jews.	Isaiah 8:14	Matthew 21:43-44
The unbelief of Israel's leaders forced Christ to reject them.	Zechariah 11:8a	Matthew 23:33
Jesus Christ stopped ministering to those who rejected Him.	Zechariah 11:9	Matthew 13:10-11
Jesus Christ was distressed over the Jews' unbelief.	Isaiah 49:4a	Luke 19:41-42
Jesus' own people would not believe He was the Christ.	Isaiah 53:1	John 12:37-38
Jesus Christ was rejected.	Zechariah 11:12-13b	Matthew 26:14-15
	Isaiah 53:3b	Matthew 27:21-23
	Zechariah 11:12-13b	Matthew 26:14-15
	Zechariah 12:10c	John 1:11
The Jews rejected Jesus Christ.	Isaiah 49:4	John 5:43
	Psalms 69:8a	John 1:11
Gentiles rejected Jesus Christ.	Psalms 2:1	Acts 4:25-28
The rejection of Christ caused God to remove His protection of Israel.	Zechariah 11:4-6b	Luke 19:41-44
	Zechariah 11:10-11a	Luke 19:41-44
Jesus Christ suffered while reconciling men to God.	Genesis 3:15c	1 Peter 3:18
Jesus Christ had great sorrow and grief.	Isaiah 53:3c	Luke 19:41-42
Jesus Christ, anguished, prayed without ceasing.	Psalms 22:2	Matthew 26:38-39
Jesus Christ was oppressed and afflicted.	Isaiah 53:7a	Matthew 27:27-31
Jesus Christ was confined and persecuted.	Isaiah 53:8a	Matthew 26:47-27:31
Christ's face was beaten and spit upon.	Isaiah 50:6b	Matthew 26:67

Christ's back was whipped.	Isaiah 50:6a Isaiah 53:5c	Matthew 27:26 John 19:1
Christ's face was disfigured from severe beatings.	Isaiah 52:14	Matthew 26:67-68
Jesus Christ was grouped with criminals.	Isaiah 53:12c	Luke 23:32
Christ's hands and feet were pierced.	Psalms 22:16c	Matthew 27:38
Jesus Christ prayed for his enemies.	Psalms 109:4	Luke 23:34
Jesus Christ was offered gall and vinegar.	Psalms 69:20-21a	Matthew 27:34
Christ's garments were divided.	Psalms 22:18a	John 19:23-24
Lots were cast for Christ's clothes.	Psalms 22:18b	John 19:23-24
Gentiles surrounded Jesus Christ at His crucifixion.	Psalms 22:16a	Luke 23:36
Jews surrounded Jesus Christ at His crucifixion.	Psalms 22:16b	Matthew 27:41-43
People stared at Christ during His crucifixion.	Psalms 22:17b	Luke 23:35
People thought God cursed Jesus Christ.	Isaiah 53:4c	Matthew 27:41-43
People, shaking their heads, mocked Jesus Christ.	Psalms 22:7 Psalms 109:25	Matthew 27:39 Mark 15:29-30
Mockers said of Christ, "let the God he trusted deliver him."	Psalms 22:8	Matthew 27:41-43
Jesus Christ was crucified.	Psalms 22:14b	Matthew 27:35
Jesus Christ cried out to God.	Psalms 22:1a	Matthew 27:46
God forsook Jesus Christ.	Psalms 22:1b	Mark 15:34
Evil spirits surrounded Jesus Christ.	Psalms 22:12-13	Colossians 2:15
Jesus Christ thirsted.	Psalms 22:15a Psalms 69:20-21b	John 19:28 John 19:28
Jesus Christ thirsted shortly before his death.	Psalms 22:15b	John 19:30
Jesus Christ was killed.	Isaiah 53:8c Daniel 9:26a	Matthew 27:35 Matthew 27:35

Jesus Christ died a violent death.	Zechariah 13:7 <i>b</i>	Matthew 27:35
None of Christ's bones were broken.	Psalm 22:17 <i>a</i>	John 19:32-33
	Psalm 34:20	John 19:32-33
Christ's body was pierced.	Zechariah 12:10	John 19:34-37
Christ's heart burst, flowing with blood & water.	Psalm 22:14 <i>a</i>	John 19:34
Jesus Christ was buried in a rich man's grave.	Isaiah 53:9 <i>a</i>	Matthew 27:57-60
Christ's body was not subject to decay.	Psalm 16:8-10 <i>b</i>	Acts 13:35-37
Jesus Christ was resurrected.	Psalm 16:8-10 <i>a</i>	Matthew 28:6
God resurrected Jesus Christ.	Isaiah 55:3	Acts 13:34
Others rose to life at the resurrection of Christ.	Isaiah 26:19	Matthew 27:52-53
Jesus Christ was God's "firstborn."	Psalm 89:27	Mark 16:6
Jesus Christ defeated death.	Isaiah 25:8	Revelation 1:18
	Hosea 13:14	1 Corinthians 15:55-57
Jesus Christ defeated Satan.	Genesis 3:15 <i>b</i>	1 John 3:8
Jesus Christ justified by His righteousness.	Isaiah 50:8	1 Timothy 3:16
Jesus Christ ascended into heaven.	Psalm 68:18 <i>a</i>	Luke 24:51
	Daniel 7:13-14 <i>a</i>	Acts 1:9-11
Jesus Christ ascended and descended from heaven.	Proverbs 30:4 <i>a</i>	John 3:13
Jesus Christ was exalted to the presence of God.	Psalm 16:11	Acts 2:25-33
Jesus Christ was resurrected and crowned as King.	Psalm 2:6-7	Acts 13:30-33
Jesus Christ is a ruler	Micah 5:2 <i>b</i>	Revelation 2:27 <i>b</i>
God exalted Jesus Christ with power and strength.	1 Samuel 2:10	Matthew 28:18

Jesus Christ is at the right hand of God.	Psalm 80:17	Acts 5:31
	Psalm 110:1 <i>b</i>	Mark 16:19
	Psalm 110:5	1 Peter 3:21-22
Christ's throne is everlasting.	1 Chronicles 17:11-12 <i>b</i>	Luke 1:32-33
	Psalm 45:6-7 <i>a</i>	Luke 1:31-33
Christ's dominion is everlasting.	Daniel 7:13-14 <i>c</i>	Luke 1:31-33
Because of His sacrifice, Christ was greatly exalted by God.	Isaiah 53:12 <i>a</i>	Matthew 28:18
	Isaiah 52:13 <i>b</i>	Philippians 2:9-11
	Daniel 7:13-14 <i>b</i>	Ephesians 1:20-22
Jesus Christ prospered.	Isaiah 53:10 <i>d</i>	John 17:1-5
Jesus Christ will receive authority over all.	Psalm 2:8 <i>b</i>	Matthew 28:18
	Psalm 8:6	Matthew 28:18